





1. The choice of a lowly, poor, young woman was a strange way for God to divide time.

The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, 19 to proclaim the year of the Lord's favor." (Lk. 4:18-19 ESV)

Luke 7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.



2. Mary allowed her brokenness to be a microphone for God to speak.



Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel (which means, God with us). (Matt. 1:23 ESV)

For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ..., without self-control, ..., 4 ..., lovers of pleasure rather than lovers of God, ⁵ having the appearance of godliness, but denying its power. ... (2 Tim. 3:2-5)





3. Mary trusted His impossible plan to be superior to her own.





4. Mary acted on the impossible. Her step gave her the faith to keep on stepping.